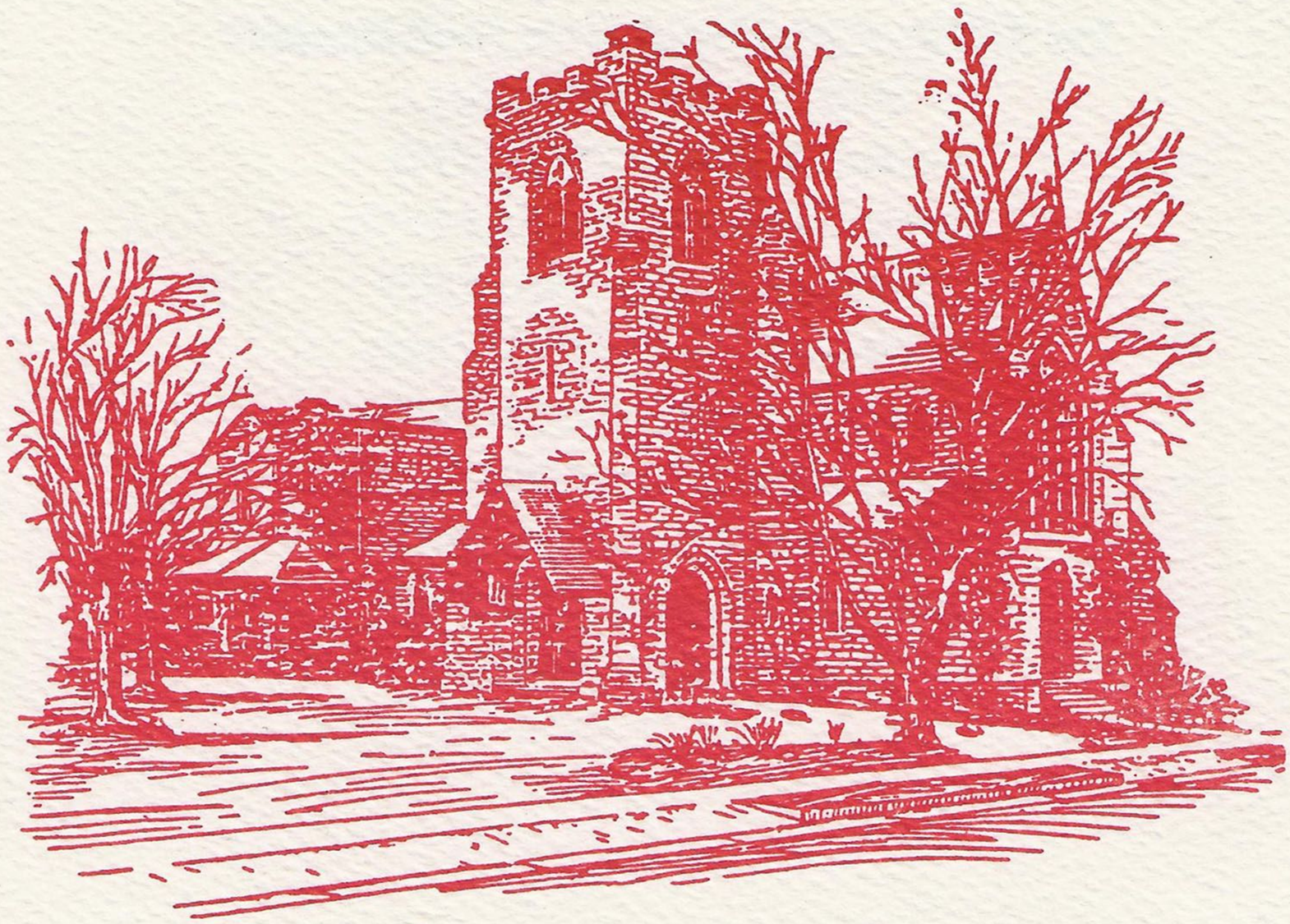
Centennial Festival Eucharist

May 27, 1993

7:30 P.M.



THE CHURCH OF THE GOOD SHEPHERD

Rosemont, Pennsylvania

The Rectors of the Church of the Good Shepherd

Henry P. Hay (1869-1883)

Arthur B. Conger (1883-1912)

Charles Townsend, Jr. (1912-1930)

Thomas A. Sparks (1930-1932)

William P.S. Lander (1933-1962)

James H. Cupit, Jr. (1963-1971)

George William Rutler (1971-1978)

Andrew C. Mead (1978-1985)

Jeffrey N. Steenson (1986-1989)

David L. Moyer (1989-)

THE CHURCH OF THE GOOD SHEPHERD
1869 - 1894 - 1993

The Church of the Good Shepherd was founded in the summer of 1869, in Wayne. The Parish was incorporated, and admitted to the Diocese of Pennsylvania, shortly after. At first, services were held in community halls and public school buildings, as the search for a suitable location proceeded. In 1872, land was bought, on the north side of the Lancaster Turnpike, in Villa Nova, and a church was built.

The Church was, from the beginning, influenced by the tenets of the Oxford Movement, e.g. greater emphasis on the sacraments and on holiness of life, and on outreach and service to those less fortunate. In this regard, the Church of the Good Shepherd, from the beginning, refused to employ the usual system of pew-rentals for its financial support, and, within a few years, founded the Home and Hospital of the Good Shepherd, at a time when there was no other hospital on the Main Line.

The Home and Hospital operated for fifty years. The Home and Hospital took in children (both boys and girls) who needed extra care and attention, and kept them until they were able to be on their own again. It was residential, and most of the children were not confined to their beds, or even to the premises; they attended classes at the local public school, less than a mile away. The Hospital was run by the Parish, but cooperation and involvement from other parishes were invited, as well as from the community at large. The generosity of many neighbors is recorded in the records of the Hospital.

Meanwhile, in 1892, an offer was made by Mr. Harry Banks French, President of Smith, Kline, and French [pharmaceuticals] Company, to build the Parish a new church building, closer to the center of population, in Rosemont. The new church was to be a memorial to Mr. French's recently deceased young wife, Augusta Graham French. Mr. French's offer was accepted, land was bought, and construction began. The corner stone of the new building was laid on 17 June 1893; the building was completed, and the first service was held, on 27 May 1894. When the old Church building was finally taken down, the materials saved were used to build the present Parish House. This building perpetuates the dedication of the original Church building to Bishops Bowman and Kemper, both of whom were active in the missionary outreach of the Church in the middle of the nineteenth century - after the Civil War. The dedication of the Kemper Great Hall continues this.

After the Home and Hospital was closed, the Parish turned its attention to foreign missions. The Rev'd Edmund Souder was the Parish's missionary in China from 1914 to 1938, and when he left the mission field he was succeeded by the Rev'd Leopold Damrosch, missionary in the Philippines, from 1938 to 1951. The National Church then decided that individual parishes should no longer support missionaries in the field, but contribute to the National Missionary effort.

The two basic pillars of Parish life in the Church of the Good Shepherd have been, from the beginning, Catholic worship and Christian outreach. The [unofficial] motto of the Parish, adopted in this Centennial Year, is *non ministrari, sed ministrare.*

J. Bennett Hill, Jr.
Rogation, 1993

These excerpts were taken from Mr. Hill's beautifully written parish history, which will be published during our Centennial Year.

Participants in the Liturgy

Celebrant	The Reverend David L. Moyer, D.Min., SSC
Deacon	The Reverend John S. Keefer, Dr. Theol.
Preacher	The Reverend John G.B. Andrew, D.D.
Intercessions	The Reverend John M. Holt, Ph.D.
Subdeacon	Mr. Christopher S. Hart
Master of Ceremonies	Mr. Dominic F. Mattioni
Thurifer	Mr. David W. Rawson
Servers	Dr. C. Stephen Finley, Mrs. Kathy Mattioni
Crucifer	Mr. Paul Wetherill
Lector	Mr. Stanley Bright III, Rector's Warden
Choristers	The Good Shepherd Parish Choir
Organist-Choirmaster	William J. Gatens, D.Phil.

About the Preacher

The Rev'd John Gerald Barton Andrew, Rector of St. Thomas Church Fifth Avenue, NYC, is a native of Scarborough, Yorkshire, England. Educated at Beverley, Keble College Oxford and Cuddesdon Theological College, he holds three honorary doctorates in Divinity: Cuttington College, Liberia; Episcopal Seminary in Kentucky and Nashotah House Theological Seminary. He was appointed Chaplain to the Archbishop of York (1960) and then Chaplain to the Archbishop of Canterbury (1961), eventually succeeding to senior chaplain (1966-69). He serves as Co-Chairman of the Anglican/Roman Catholic Commission (ARC/NY), New York; Chairman of The College of Arms Foundation, U.S.A.; and is past President of the Royal School of Church Music, U.S.A. (1979-1992). He has preached extensively throughout the United States, Canada, Europe and frequently before H.M. the Queen and the Royal Family, U.K. He has written numerous articles and lectures on preaching and is the author of Nothing Cheap and Much That Is Cheerful and The Best of Both Worlds.

The Academy Brass Quintet

Trumpets	David Brown, Eric Schweingruber
Horn	Christopher Switky
Trombone	H. William Hawkes III
Tuba	David Laird

The Offering

Emulating our forefathers, who established the first hospital on the Main Line, the Centennial Offering will be given to The Bryn Mawr Hospital, expressing our continued support of health care in this community.

The Reception

Everyone is invited to join us for a gala reception in the Kemper Great Hall in the Parish House after the Eucharist this evening.

Preludes

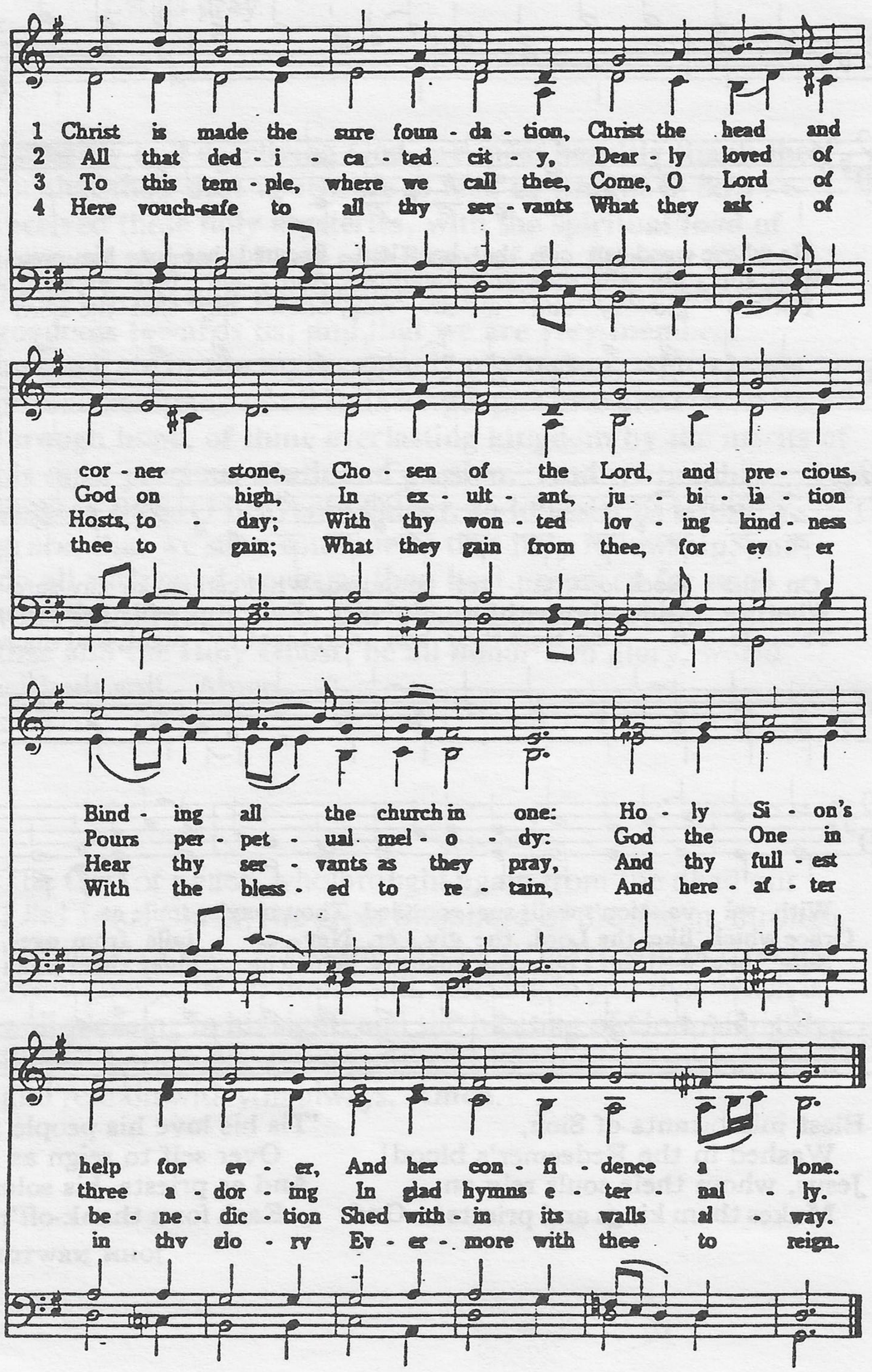
Psalm 19	Benedetto Marcello
Canzona septimi toni No. 1 (1597)	Giovanni Gabrieli
Locus iste	Anton Bruckner
Grand Choeur Dialogué	Eugène Gigout

PROCESSION

V. Let us go forth in peace. Alleluia.

R. In the name of Christ. Alleluia.

Westminster Abbey



AUSTRIA — **FRANZ JOSEPH HAYDN, 1797**

With majesty

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,
3 Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;
Well sup - ply thy sons and daughters, And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near.

On the Rock of A - ges found-ed, What can shake thy sure re-pose?
Who can faint, when such a riv - er Ev - er will their thirst as-suage?
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, Nev - er fails from age to age.
Safe they feed up - on the man-na Which he gives them when they pray.

4 Blest inhabitants of Sion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.

'Tis his love his people raises
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-off'ring brings.

JOHN NEWTON, 1779, *alt.*

The Holy Eucharist

The Word of God

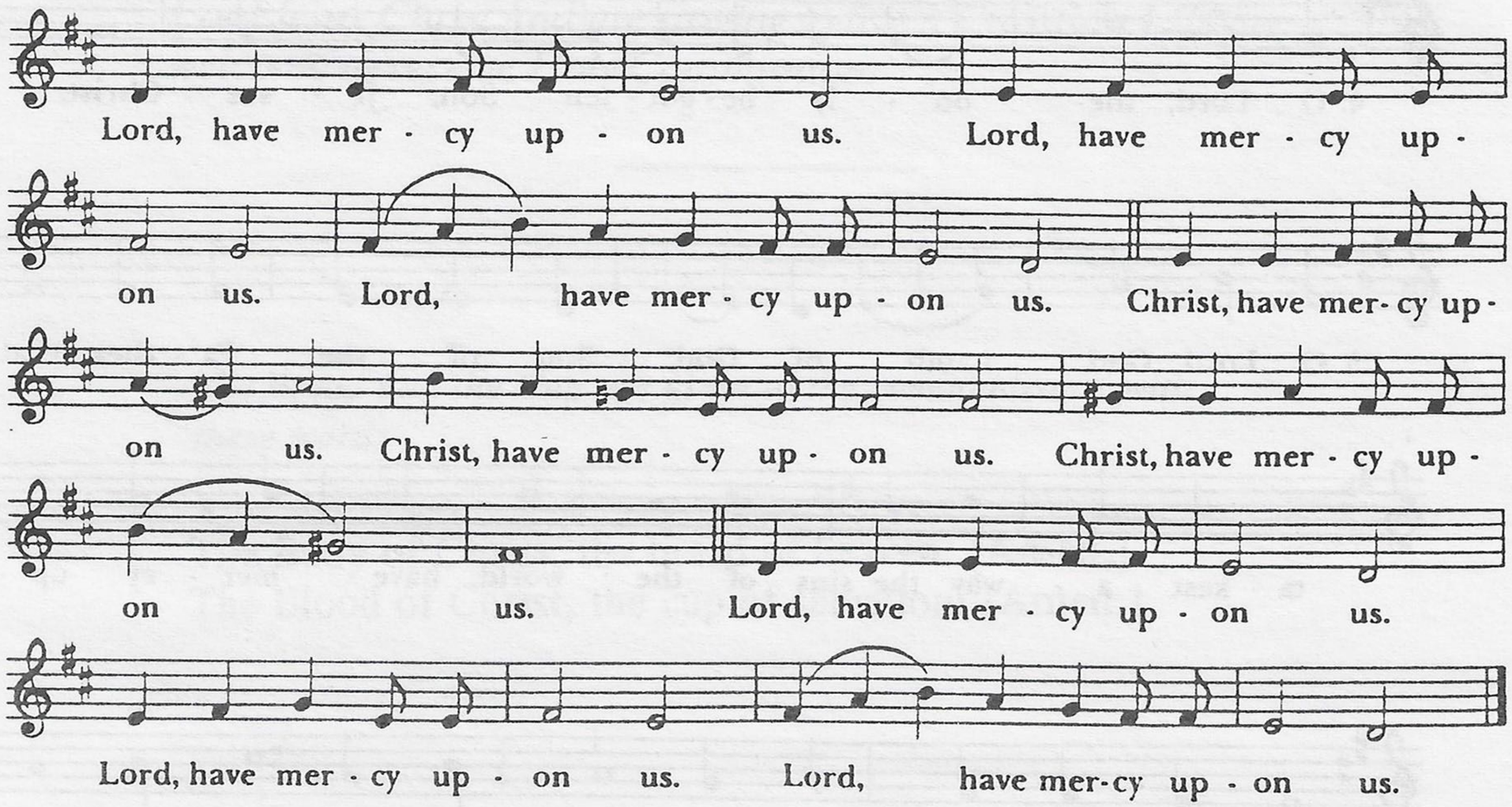
Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

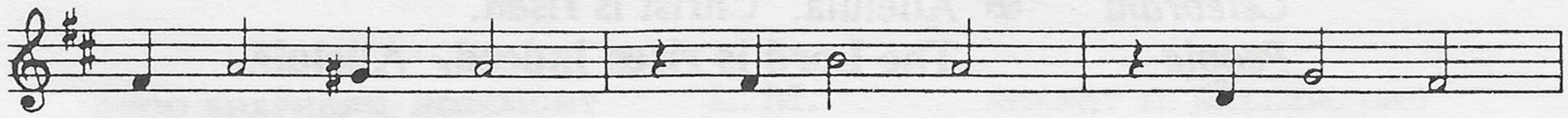
Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us *Kyrie* Healey Willan

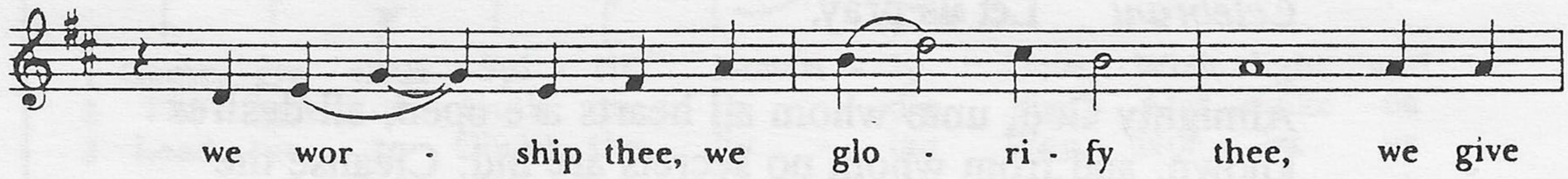


Glory be to God *Gloria in excelsis* Healey Willan

1. Glo - ry be to God on high, and on earth peace,

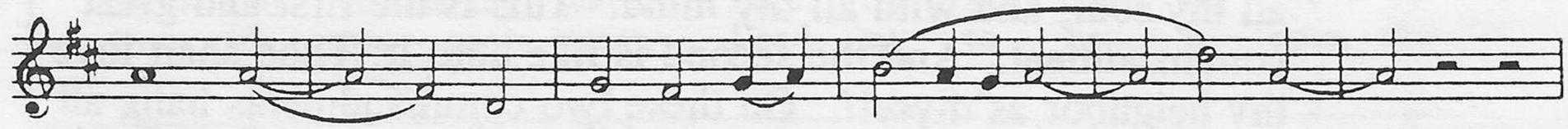


good will towards men. 2. We praise thee, we bless thee,

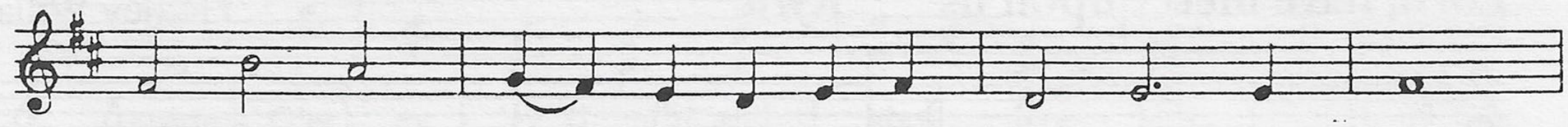


we wor - ship thee, we glo - ri - fy thee, we give

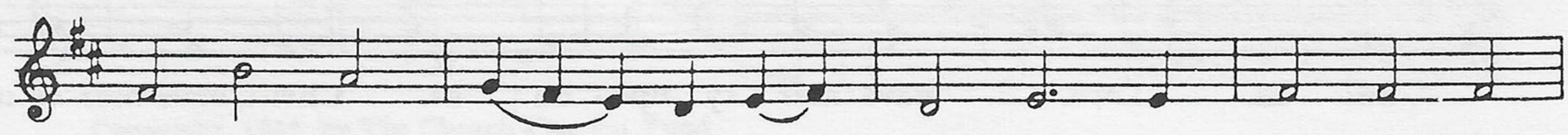
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



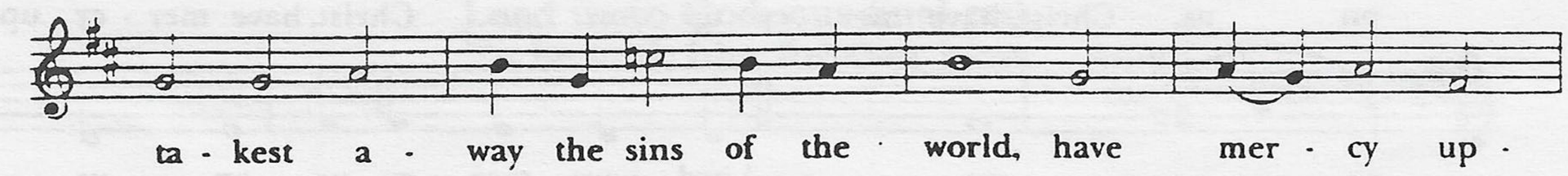
King, God ____ the Fa - ther Al - might - - - y. ____



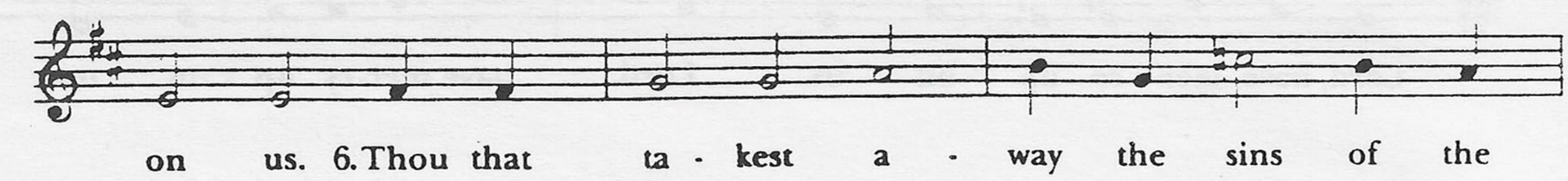
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



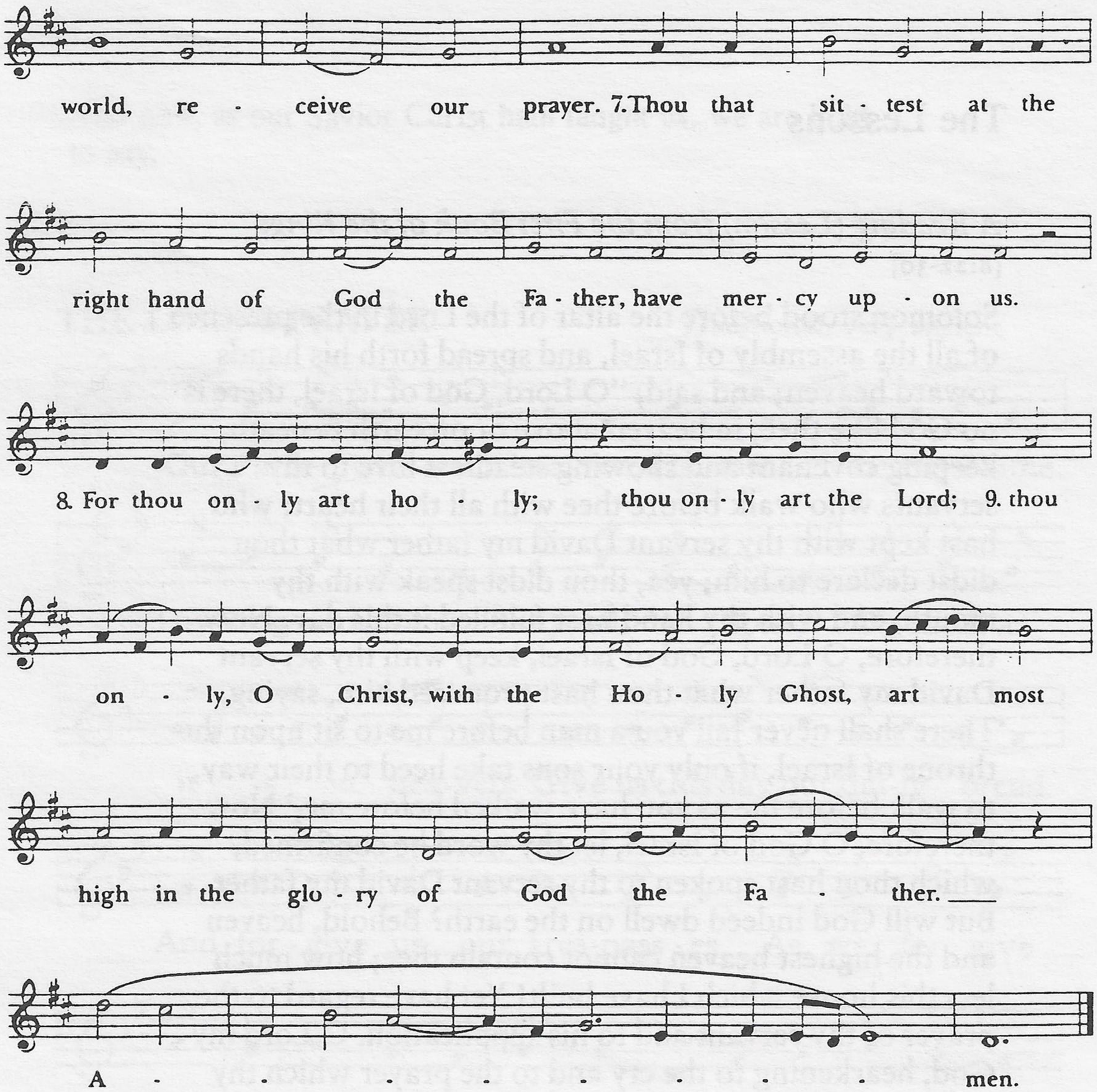
5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



The Collect of the Day

	The Lord be with you.
People	**And with thy spirit.**
Celebrant	Let us pray.

O Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading (Lesson) from the First Book of the Kings
[8:22-30]

Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread forth his hands toward heaven; and said, "O Lord, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart; who hast kept with thy servant David my father what thou didst declare to him; yea, thou didst speak with thy mouth, and with thy hand hast fulfilled it this day. Now therefore, O Lord, God of Israel, keep with thy servant David my father what thou hast promised him, saying, 'There shall never fail you a man before me to sit upon the throne of Israel, if only your sons take heed to their way, to walk before me as you have walked before me,' Now therefore, O God of Israel, let thy word be confirmed, which thou hast spoken to thy servant David my father. But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built! Yet have regard to the prayer of thy servant and to his supplication, O Lord my God, hearkening to the cry and to the prayer which thy servant prays before thee this day; that thy eyes may be open night and day toward this house, the place of which thou hast said, 'My name shall be there,' that thou mayest hearken to the prayer which thy servant offers toward this place. And hearken thou to the supplication of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive."

The Word of the Lord.
People **Thanks be to God.**

Psalm 84:1-6 Chant: Sir Edward Cuthbert Bairstow

O HOW amiable are thy dwellings, * thou Lord of hosts!
2 My soul hath a desire and longing to enter into the courts of the Lord; * my heart and my flesh rejoice in the living God.
3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; * even thy altars, O Lord of hosts, my King and my God.
4 Blessed are they that dwell in thy house; * they will be alway praising thee.
5 Blessed is the man whose strength is in thee; * in whose heart are thy ways.
6 Who going through the vale of misery use it for a well; * and the pools are filled with water.

Glory be to the Father, and to the Son * and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

A Reading (Lesson) from the First Letter of Peter
[2:1-5,9-10]

Put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up into salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

The Word of the Lord.
People **Thanks be to God.**

AURELIA — SAMUEL SEBASTIAN WESLEY, 1864

In moderate time

1 The Church's one foun - da - tion Is Je - sus Christ her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3 Though with a scorn - ful won - der Men see her sore op - prest,

She is his new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - trest;

From heav'n he came and sought her To be his ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

With his own blood he bought her, And for her life he died.
And to one hope she press - es, With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song. A-men.

4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee. Amen.

The Lord be with you.
People **And with thy spirit.**

✠ *The Holy Gospel of Our Lord Jesus Christ According to Matthew* [21:12-16]

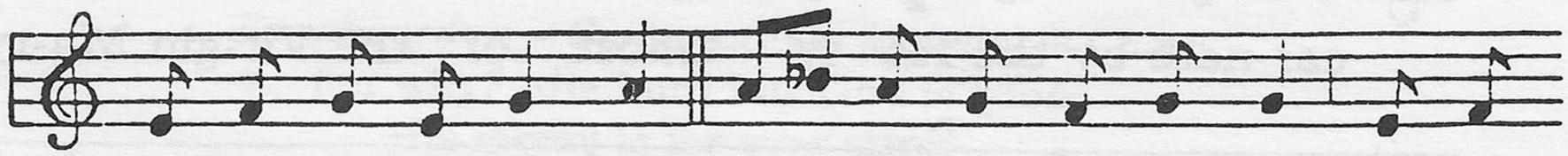
People **Glory be to thee, O Lord.**

Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the moneychangers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers." And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

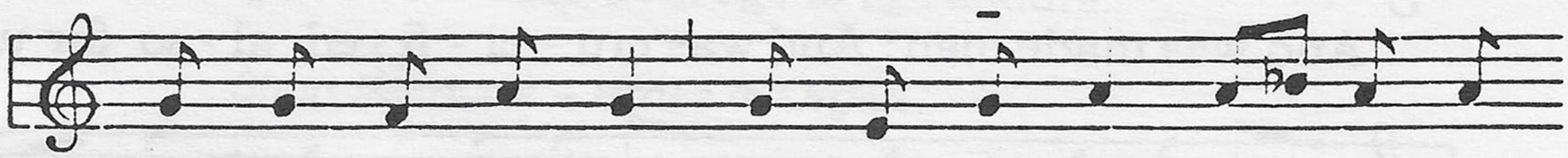
The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON Father Andrew

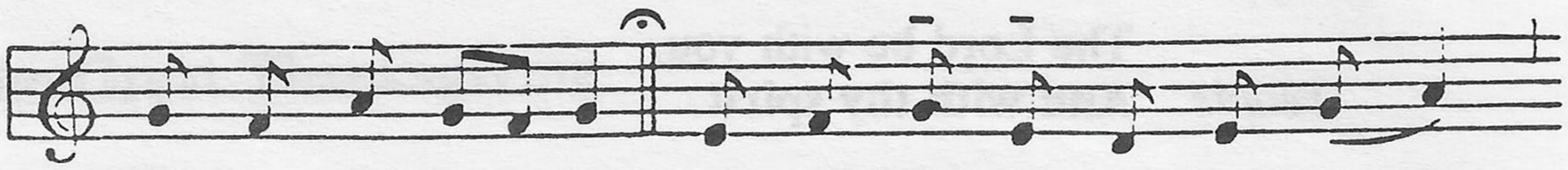
NICENE CREED **The original Melody, 9th cent.**



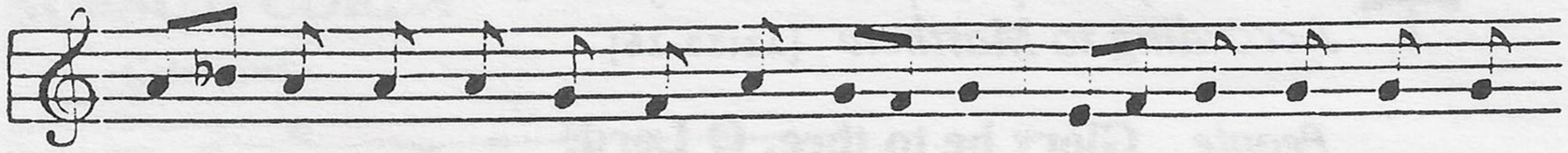
I be-lieve in one God the Fa-ther Al-migh-ty, Ma-ker



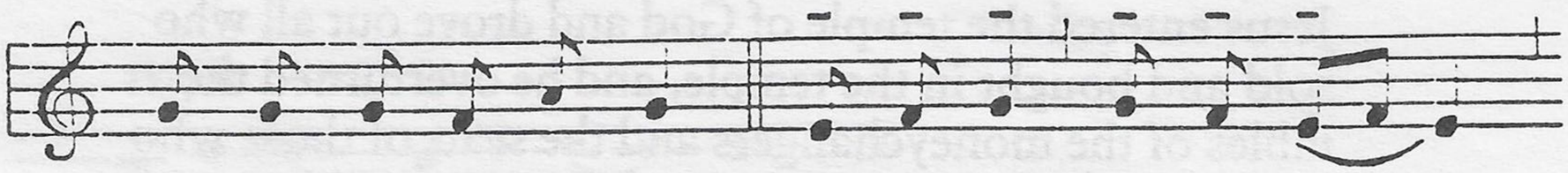
of hea-ven and earth, And of all things vi - si - ble



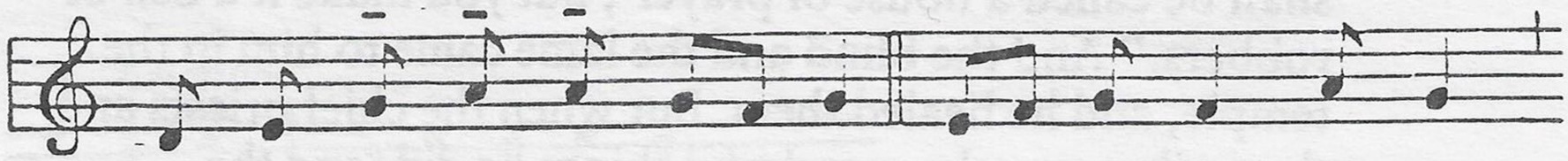
and in - vi - si - ble: And in one Lord Je - sus Christ,



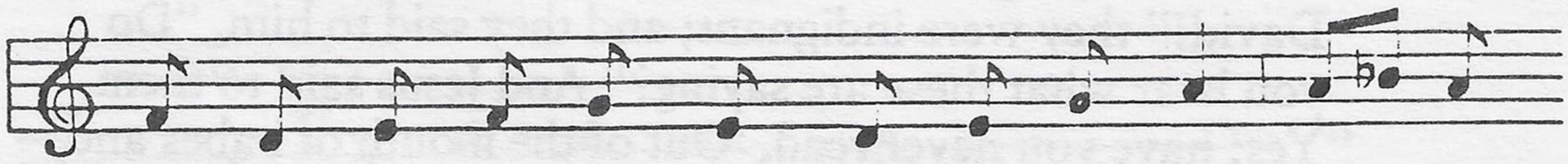
the on - ly - be - got - ten Son of God; Be - got - ten of his



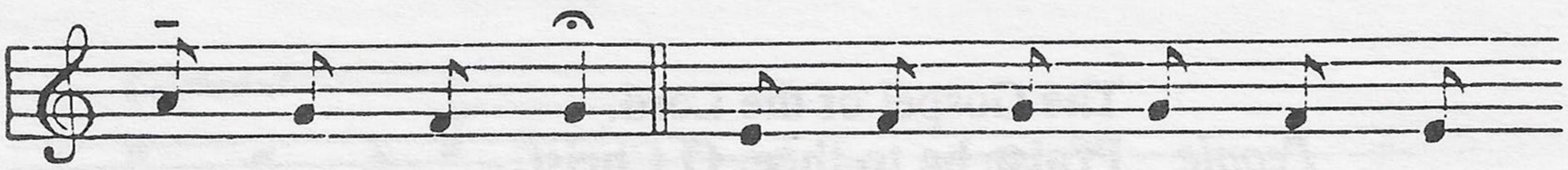
Fa - ther be - fore all worlds, God of God, Light of Light,



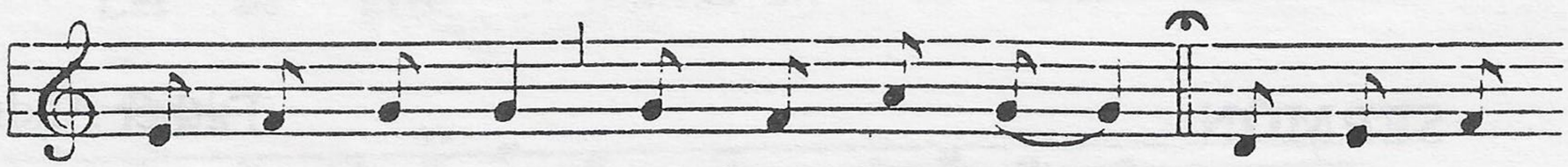
Ve - ry God of ve - ry God; Be - got - ten, not made;



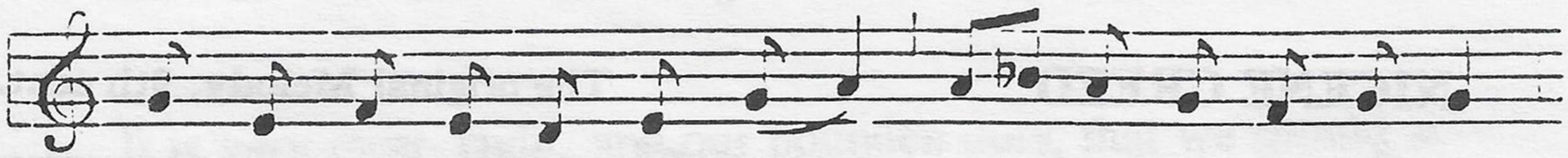
Be - ing of one sub - stance with the Fa - ther; By whom



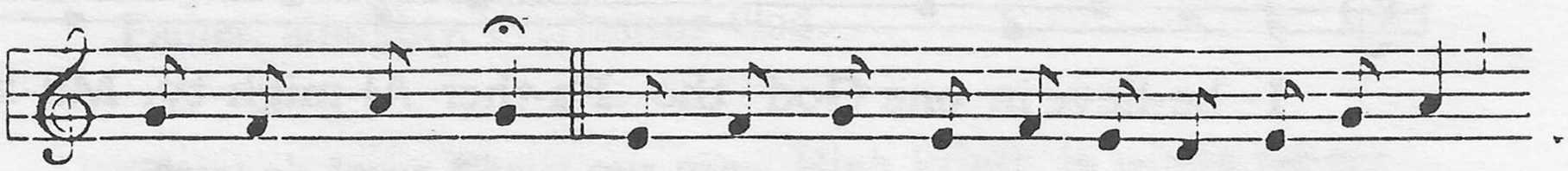
all things were made: Who for us men and for



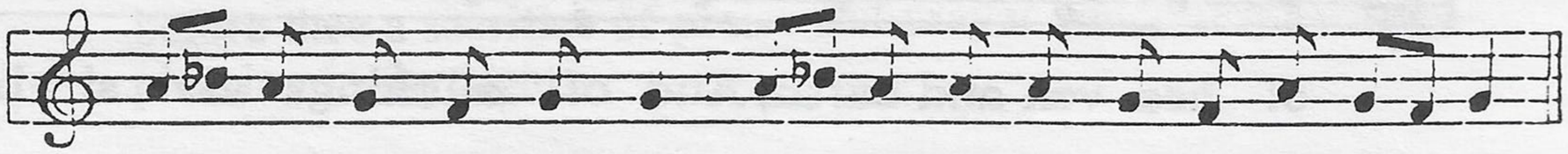
our sal - va - tion came down from heaven, And was in -



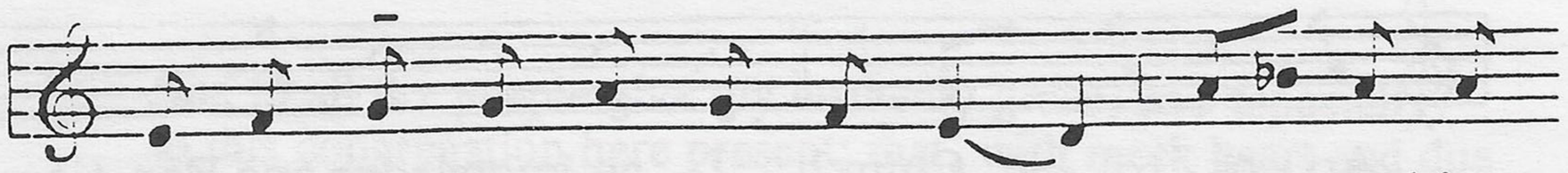
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry,



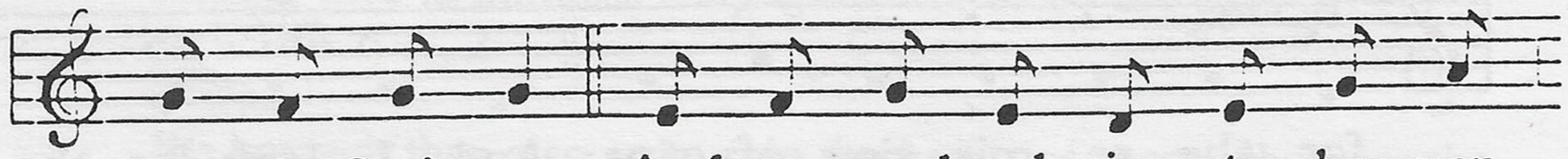
And was made man: And was cru - ci - fi - ed al - so for us



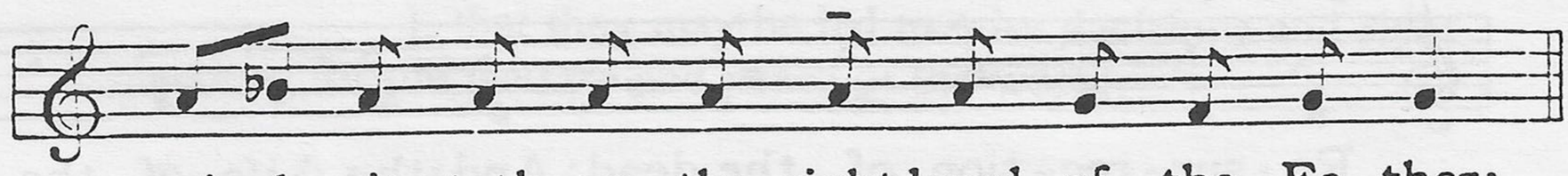
un - der Pontius Pi - late; He suf - fer - ed and was bu - ri - ed:



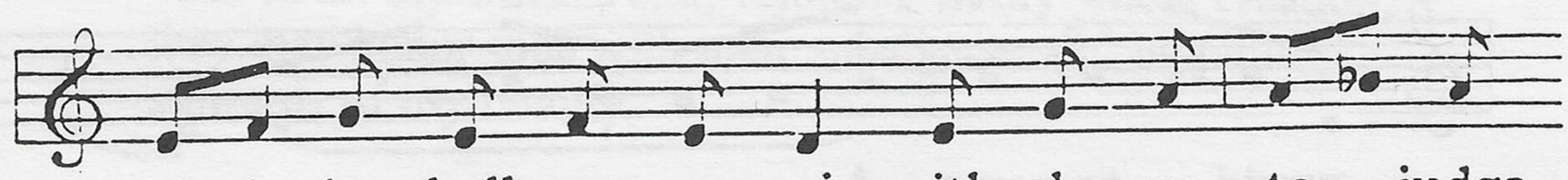
And the third day he rose a - gain ac - cord-ing



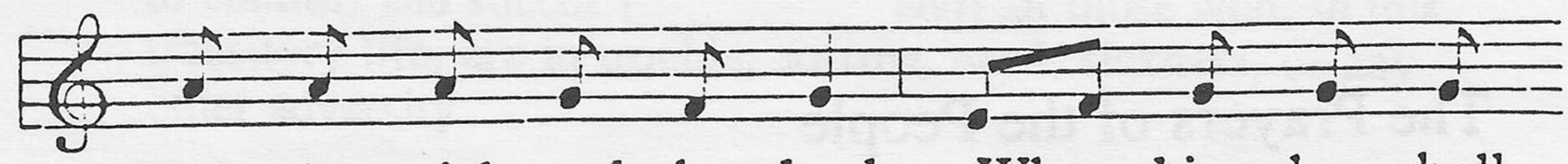
to the Scriptures: And as - cend - ed in - to hea-ven,



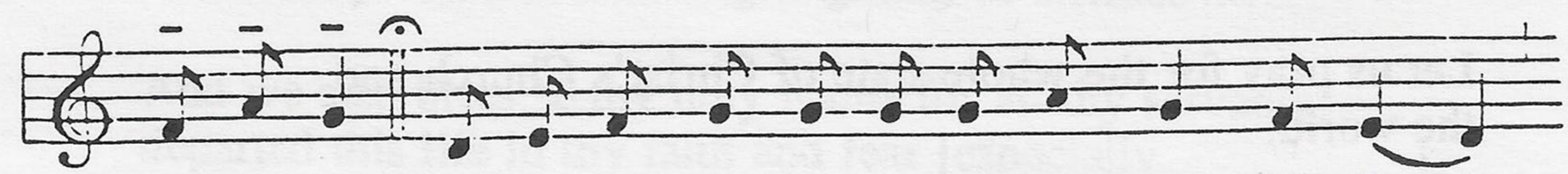
And sit - teth on the right hand of the Fa - ther:



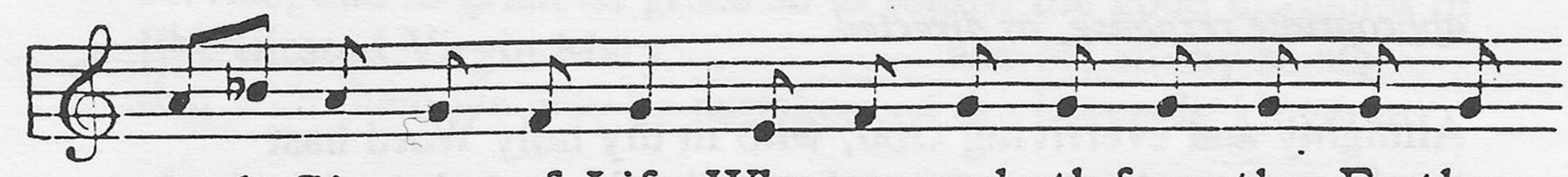
And he shall come a - gain, with glo - ry, to judge



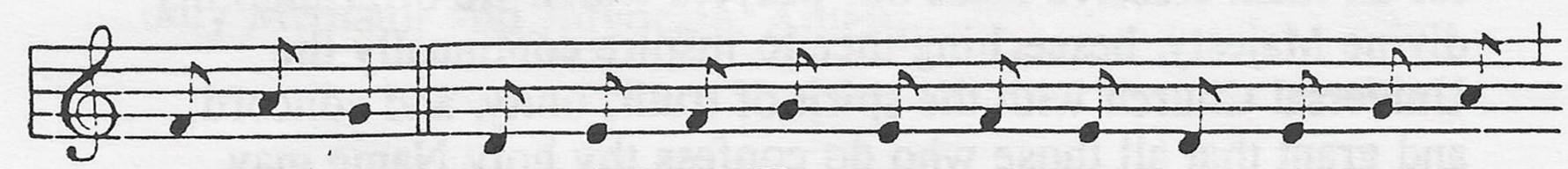
both the quick and the dead; Whose king-dom shall



have no end. And I be-lieve in the Ho-ly Ghost, The Lord,

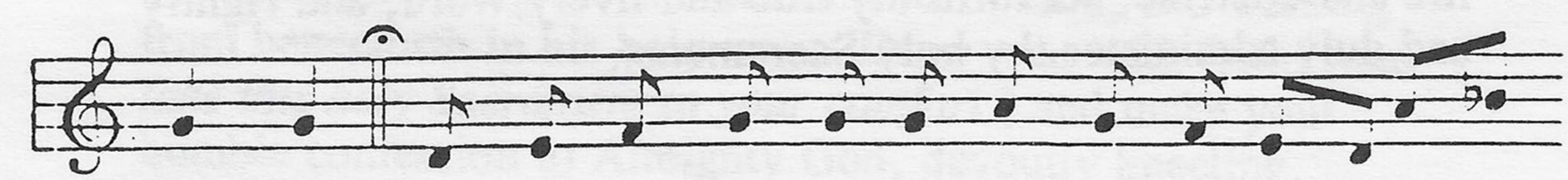


and Giv - er of Life, Who proceed-eth from the Fa-ther

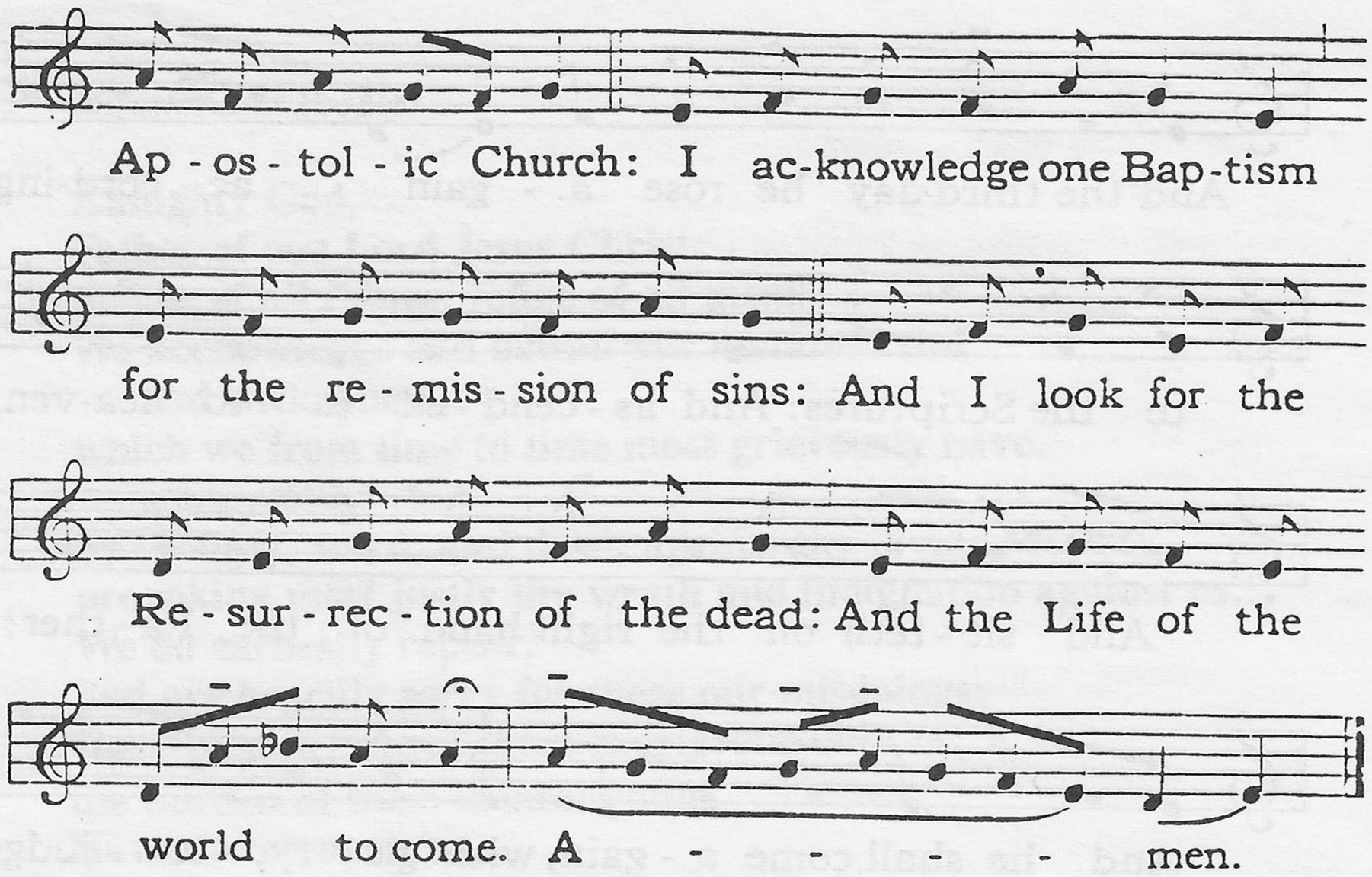


and the Son; Who with the Fa-ther and the Son to-geth-er

is wor-shipp'd and glo - ri - fi - ed; Who spake by the



Pro-phets: And I be - lieve one ho-ly Cath - o - lic and



The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially_____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [the Blessed Virgin Mary, _____and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, [*and take this holy Sacrament to your comfort,*] and make your humble confession to Almighty God, devoutly kneeling.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have
committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

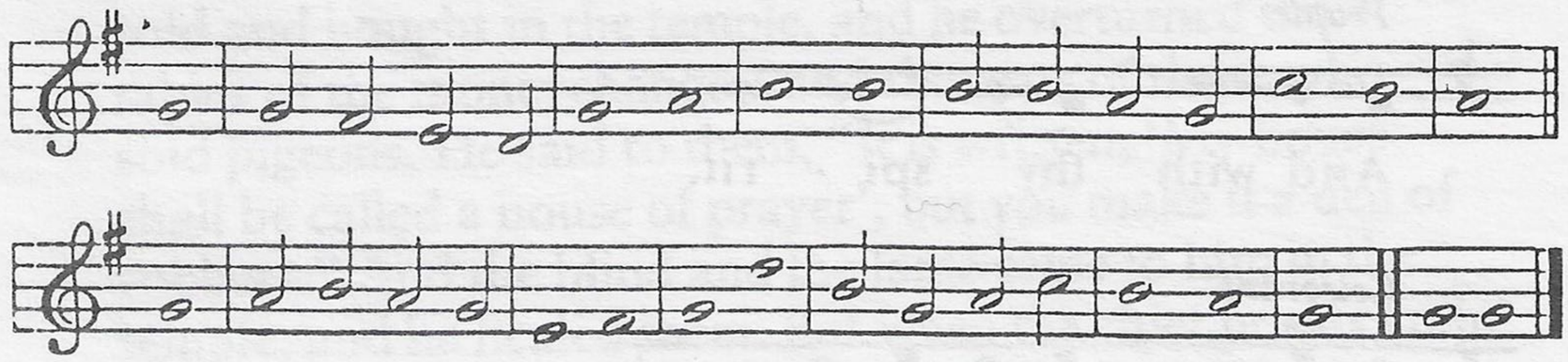
The peace of the Lord be always with you.
People **And with thy spirit.**

The Holy Communion

The Offertory

ANTHEM: "Will God indeed dwell on the earth?" John Davison

THE OLD HUNDREDTH PSALM TUNE
after the arrangement by Ralph Vaughan Williams



Introduction – Brass & Organ

Congregation & Choir:

1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice

2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

Choir alone:

3 O enter than his gates with praise,
Approach with joy his courts unto;
Praise, laud and bless his name always,
For it is seemly so to do.

Fauxbourdon – Congregation (quietly) & Choir:

4 For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Short interlude – Brass & Organ

Congregation (fortissimo) & Choir:

5 To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel host
Be praise and glory evermore. *(interlude)* Amen.

The Great Thanksgiving

SURSUM CORDA

Celebrant

The Lord be with you.

People

And with thy spi - rit.

Celebrant

Lift up your hearts.

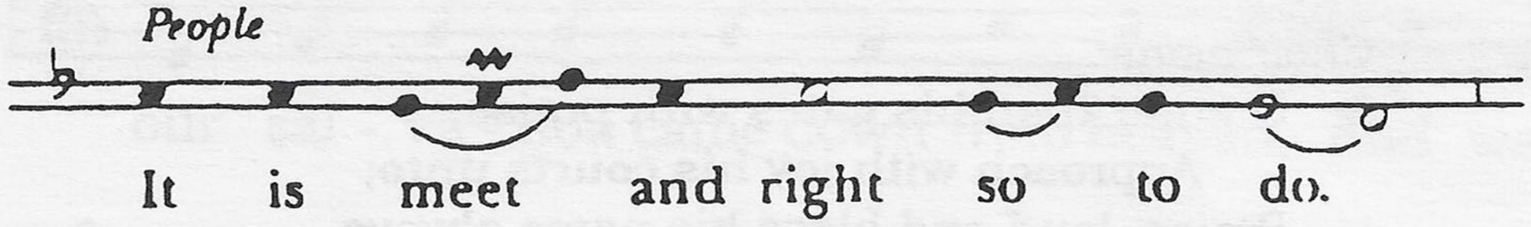
People

We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People



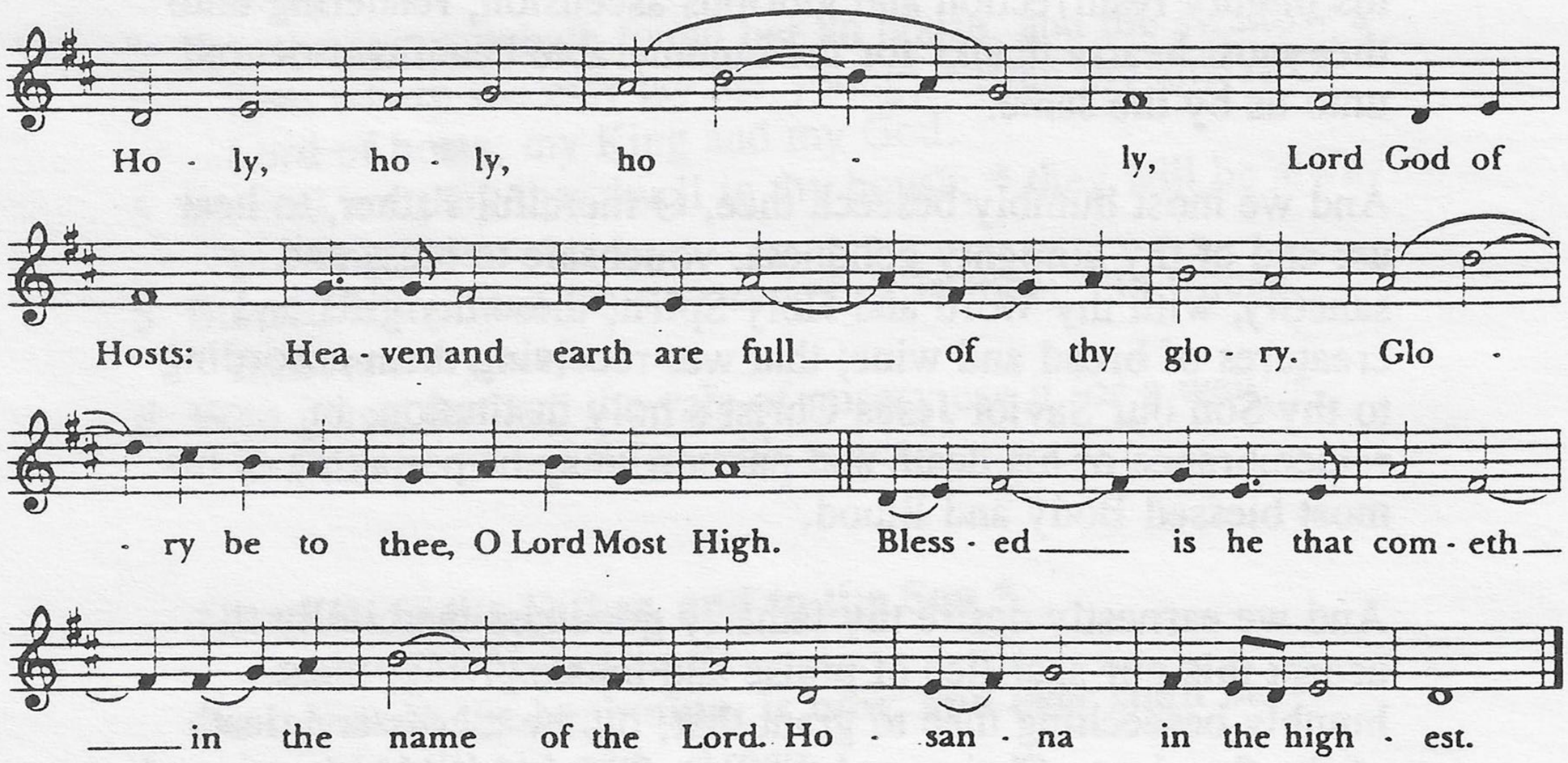
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Holy, holy, holy *Sanctus* Healey Willan



All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

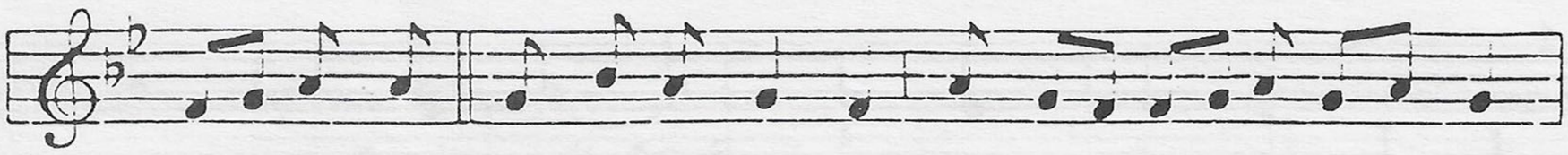
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

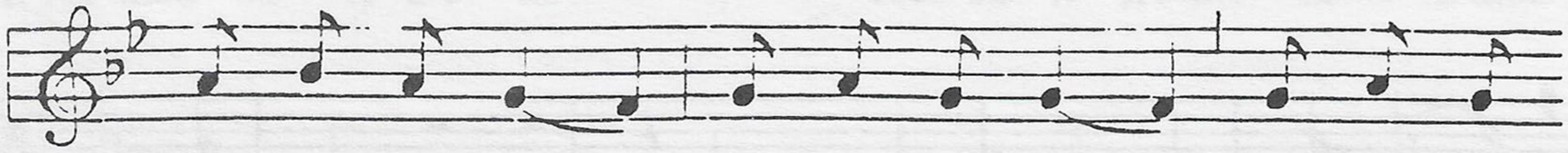
And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

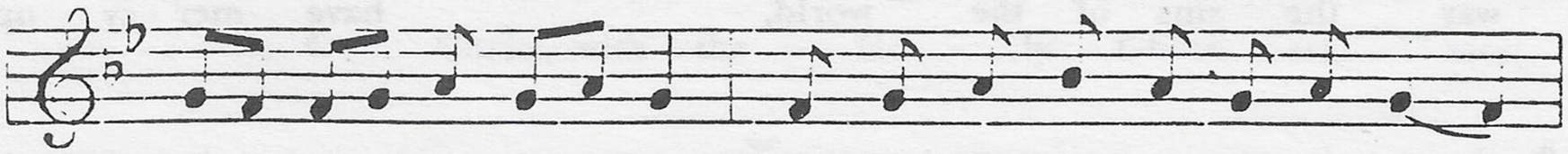
Traditional, very ancient



Our Father, who art in hea-ven, Hal-low - ed be thy Name.

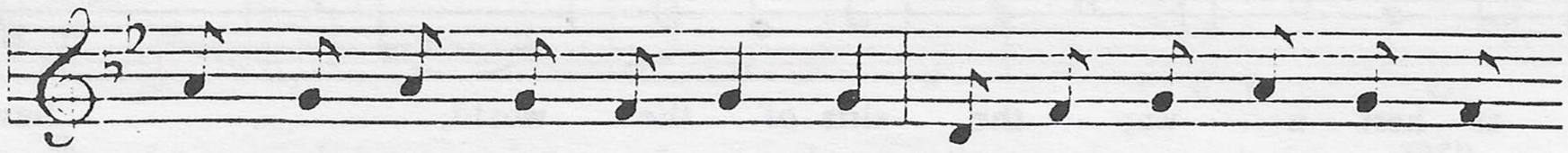


Thy king-dom come. Thy will be done, On earth as

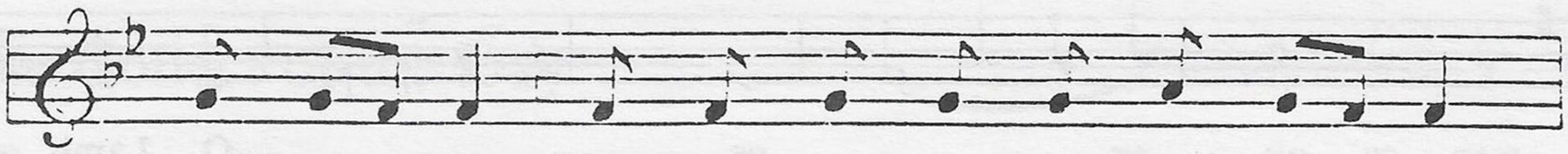


it is in hea-ven. Give us this day our dai-ly bread.

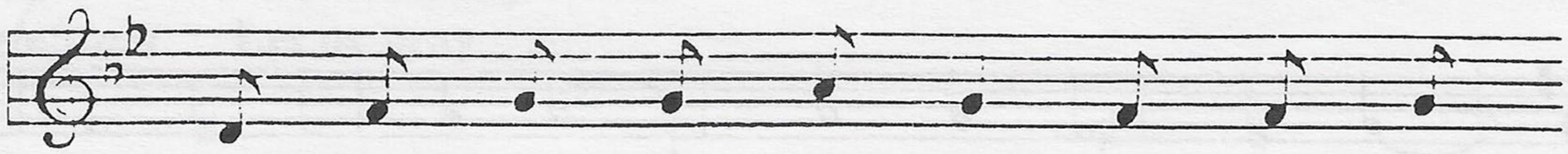
And for - give us our tres-pass - es, As we for - give



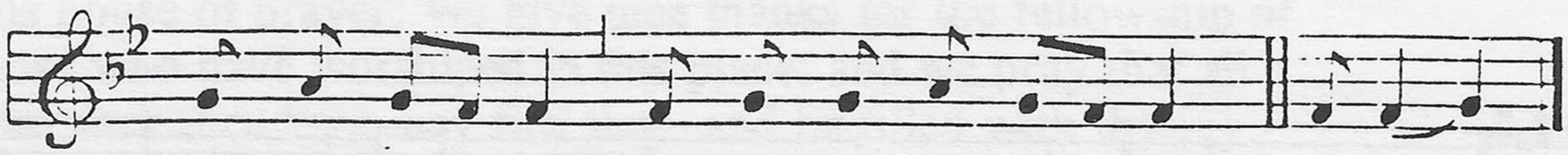
those who tres-pass a-gainst us. And lead us not in - to



temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king - dom, and the power,

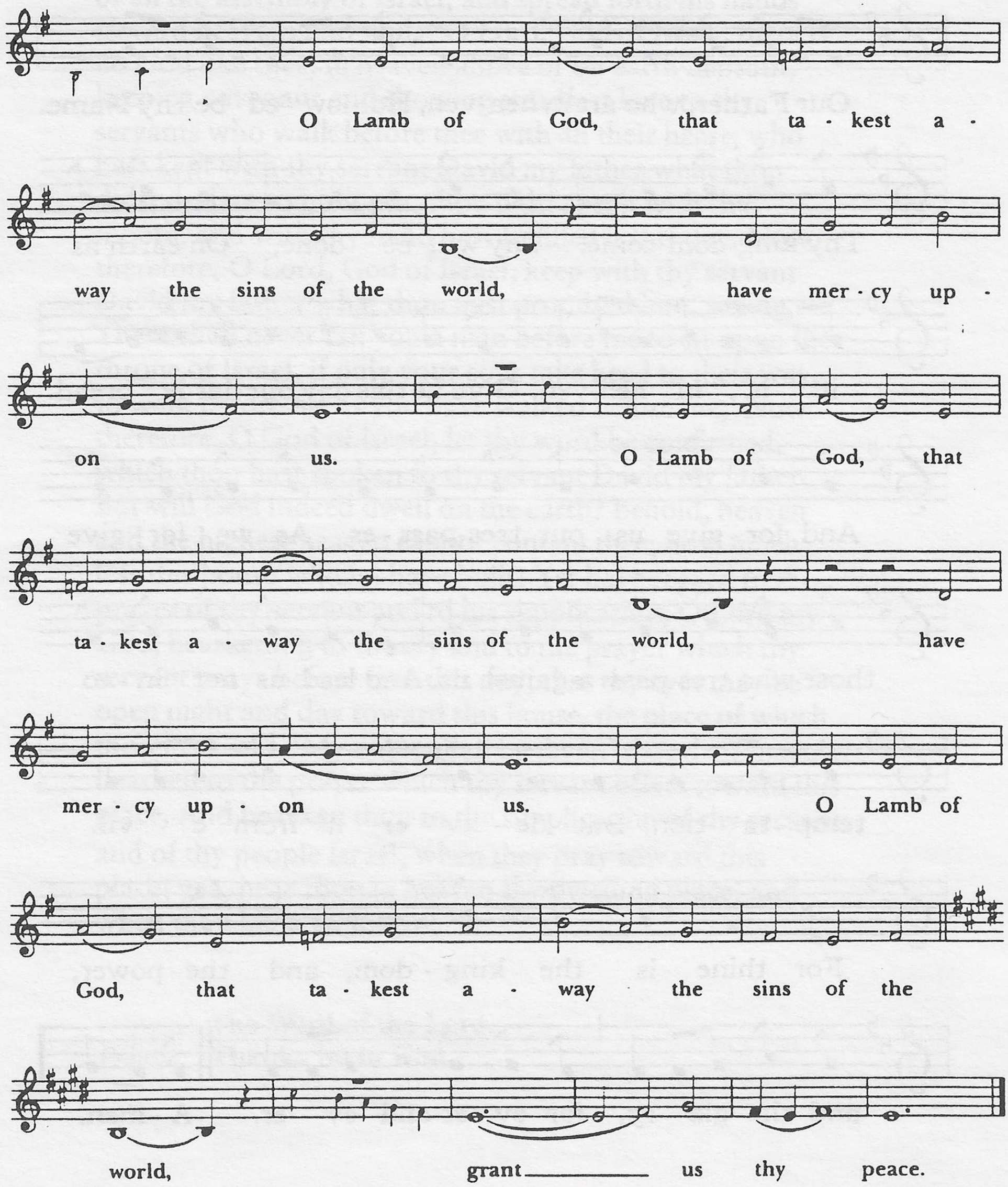


and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Fraction Anthem: O Lamb of God *Agnus Dei* Healey Willan



We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, [*that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and*] that we may evermore dwell in him, and he in us. Amen.

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians who believe in the Real Presence of Our Lord Jesus Christ and are striving to live a Christian Life are welcome to receive Holy Communion.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

MOTET: "The Lord is my Shepherd" William J. Gatens

GOOD SHEPHERD, ROSEMONT L. M. ROBERT B. MILLER, 1940

Calmly

1 Come, gra - cious Spi - rit, heav'n - ly Dove, With light and
2 The light of truth to us dis - play, And make us
3 Lead us to Christ, the liv - ing Way, Nor let us

com - fort from a - bove; Be thou our guard - ian, thou our
know and choose thy way; Plant ho - ly fear in ev - 'ry
from his pre - cepts stray; Lead us to ho - li - ness, the

guide; O'er ev - 'ry thought and step pre - side.
heart, That we from thee may ne'er de - part.
road That we must take to dwell with God. A-men.

Copyright, 1942, by The Church Pension Fund

4 Lead us to heav'n, that we may share
Fulness of joy for ever there;
Lead us to God, our final rest,
To be with him for ever blest. Amen.

SIMON BROWNE, 1720, *alt.*

The Lord be with you.
People **And with thy spirit.**

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

LAUDATE DOMINUM — Charles Hubert Hastings Parry, 1848-1918

1. O praise ye the Lord! praise him in the height;
2. O praise ye the Lord! praise him up - on earth,
3. O praise ye the Lord! all things that give sound;
4. O praise ye the Lord! thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, ye sons of new birth;
each jub - i - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long;

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
for love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

Based on Psalm 150
Henry Williams Baker, 1821-1877

V. Go in peace to love and serve the Lord. Alleluia. alleluia.
R. Thanks be to God. Alleluia. alleluia.
Postlude: *Tu es petra* — Henri Mulet

Premiere Performances

John Davison, Ruth Marshall Magill Professor of Music and Department Chair at Haverford College, is a long-time parishioner here. He studied music at the Juilliard Lower School, Haverford College, Harvard, and Eastman, where he received his doctorate. His music is published and recorded and has been played widely in the U.S. as well as Europe and Asia; his 5th Communion Service and setting of responsories for Tenebrae are part of the Good Shepherd repertoire. His compositions combine many musical elements from traditional classical to more modern idioms and have been played by the Eastman-Rochester Orchestra, the Concerto Soloists of Philadelphia, and the Minnesota Orchestra. We are delighted that he has composed the anthem especially for this occasion.

Dr. William J. Gatens, organist and choirmaster at the Church of the Good Shepherd, is a graduate of Swarthmore College and Oxford University. He is also an announcer with WFLN-FM and is employed by the Department of Music at Swarthmore College as a teacher of keyboard harmony and rehearsal accompanist. He frequently appears as organist and harpsichordist at Swarthmore concerts, and his organ recitals have included engagements at Longwood Gardens, Irvine Auditorium, Drexel University, and area churches. He is the author of Victorian Cathedral Music in Theory and Practice and several published articles and essays, has furnished numerous reviews for *Music and Letters*, and is a regular contributor to the *American Record Guide*. We are delighted that he has composed the motet especially for this occasion.

The Centennial Committee

Co-Chairmen	John W. Fox
	Nancy B. (Mrs. William W.) Lander
Members	George M. Ahrens
	Bobbie L. Beamer
	Patricia A. (Mrs. John E.) Heppe
	J. Bennett Hill, Jr.
	Col. Edward J. Slade
Altar Guild	Anne R. Sayen (Mrs. John J.)
Banner	Patricia A. Heppe
Bulletin	Ann Marie Shuster, John H. Standing
Commemorative Medallion	Bobbie L. Beamer
Flowers	Patricia A. Heppe, Margaret M. Schofield
Hospitality	Joan Dilworth (Mrs. Erwin E.)
	The Sisterhood of St. Veronica
Invitations	Bobbie Beamer, Paul M. March, Jr.
Sacristans	Lillian T. Finley (Mrs. C. Stephen), Kathy Mattioni (Mrs. Dominic), Margaret M. Schofield, Paul C. Wetherill
Transportation & Traffic	The Brotherhood of St. Andrew
Travel Arrangements	John W. Fox
Ushers	Bobbie Beamer, Edward J. Slade and the Brotherhood of St. Andrew

***The floral decorations** on the altars, in the church and its other buildings are given to the Honor and Glory of God in thanksgiving for 100 years in this place by many members of this congregation in loving memory of:*

Mrs. Robert L. Montgomery (Hope Tyler)
Virginia M. Davis
John S. Chapman
Cholmley and Lillian Fox
Katherine and Howard Neff
Rogenmuser family
Harold W. Gilbert
John G. Moser, Priest
Kathryn Hinchey
George T. Danforth
The Rev'd and Mrs. Charles Townsend
Mr. and Mrs. C. C. English
Mary G. Pearson
Charles J. Gulli
Caroline R. Irwin
Mr. and Mrs. C. Fenno Hoffman
A. Sidney Smith
Rose Ellen Smith
Marie McQuiston
Hugh McQuiston
Zachary Todd Michaelson
Arthur and Eva Nyheim
Blanche D. Kunkel
James E. Kunkel
Edwin E. Weller
Jennie Weller
Mary Penelope Weller Scott
The Fleming family
The Dever family
The Yocum family
The Ford family
The Kendall family
The Schriber family
The Yowells family
Yildiz Phillips van Hulsteyn
Richard F. Deutsch
Gertrude M. Thayer
George C. Thayer
Katherine Zink

John A. Kelly
Deke, Fanny, Kelly
J. Harvey Shillingford
Mary E. Shillingford
James E. Shillingford
Charles H. Shillingford
Mary Ann Shillingford
Florindo Mattioni
William Ciprani
William Ciprani, Jr.
Maryann Fazio
Charles Dickens
William McNally
Kass Goodwin
Edith Beatty
Dorothy Peck
Anna LaMotte
Jane Thurwanger
Jean Frey
William H. Brack
Anne P. Vaughan
Miriam Roberts and Spencer Ervin
Keefer, Ward, Stine and Haas families
Alfred John Standing, Jr.
Mary Jo Casey Standing
Marian Burnett March
Nina E. Baker
Ammon and Julia Moyer
Ralston P. Hughes and Arline W. Hughes
Elisabeth and Herbert Church
Thomas and Emma Morgan
Catherine Kelly
Dorothy Justice
Peter Clark
Those Who Have No One to Pray for Them

Also in Thanksgiving for:

The Christian life and friendship within this parish
Grandchildren

List may be incomplete due to printing deadline. We thank all who contributed.